

# Application for Change/Transfer of Water Right

12 APR -9 A8:59

FOR OFFICIAL USE ONLY

For filing with the Department of Ecology or with County Conservancy Boggedst. OF ECOLOGY FISCAL & BUDGET

# A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY

(Check all that apply.)  ☐ Change purpose(s) of use ☐ Add purpose(s) of use ☐ Change point(s) of diversion/withdrawal ☐ Add point(s) of diversion/withdrawal ☐ Change/transfer place of use ☐ Other (i.e. consolidation, intertie, trust water)		CHANGE NO. COUNTY KITTI	FEE \$ 932 D  1-20-2012 BY S  0477-5511a  WRIA 39		
Explain: To permanently change POU of the subject right, as well as Applicant's other Manastas. water rights, under separate applications file	ECY CODING: 001-002-WR10285-000011  APP NO PERMIT NO				
**IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)**	CERT NO CERT OF CHG NO				
<ul> <li>☑ I have participated in a pre-application cornection</li> <li>Ecology Central Region Water Resources staff concerning the prior judicial and administrative applications concerning all rongoing Manastash Creek Restoration Project.</li> <li>1. Applicant Information</li> </ul>	ne instant App	olication and has worked	d extensively with staff concerning		
APPLICANT/BUSINESS NAME		PHONE NO.	FAX NO.		
Harrell & Sons Farms, LLC		509.248.6030	509.453.6680		
c/o Lawrence E. Martin, Esq. and Paul C. Dempsey, Esq. Velikanje Halverson P.C. P.O. Box 22550	1.				
CITY		STATE	ZIP CODE		
Yakima		WA	98907		
EMAIL ADDRESS (IF AVAILABLE)  lmartin@vhlegal.com	ndom	psey@vhlegal.com			
martin@vniegar.com	paem	psey@vniegai.com			
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF US Harrell & Sons Farms, LLC	SE	PHONE NO.	FAX NO.		
ADDRESS					
3121 Hanson Road					
CITY		STATE	ZIP CODE		
Ellensburg EMAIL ADDRESS (IF AVAILABLE)		WA	98926		
EMAL ADDICESS (IF AVAILABLE)					
2. Water Right Information					
WATER RIGHT OR CLAIM NUMBER	RECORDED N	IAME(S)			
Court Claim No. 00477 (June 30, 1871)	Harrell & S	Sons Farms, LLC			
DO YOU OWN THE RIGHT TO BE CHANGED? YES NO					
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:					
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST Department of Ecology Change Authorization CS4-004'  Please attach copies of any documentation that demonstra	77CTCL.		Ref: Report of Examination,		
Also, if you have a water system plan or conservation plan, i		7.0			

C34-00477361/a

3. Point(s) of Diversion/Withdrawal:

34-83515-J

A.	Exis	ting
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SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL#	WELL TAG#
Manastash Creek (MWDA)		NW	NE	14	17 N.	17 E.	17-17-14010-0011	N/A

#### B. Proposed

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL#	WELL TAG #
Same						STATE OF STA		
DO YOU OWN THE EXISTING	G AND PROPOSI	ED POIN	T(S) OF D	IVERSION	/WITHDRA	AWAL?		
EXISTING: YES NO	PROPOSED:	YES 🛭	NO-IF	NO, PROV	IDE OWN	ER(S) NAM	E: Scot M. Reeve	s, et ux. / Manastash
Water Ditch Associatio								

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

# 4. Purpose of Use:

#### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 140 acres	3.26 cfs April 1 - June 30; 1.63 cfs March 1 - March 31 and July 1 - October 31	25.0	March 1 through October 31

## B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE	
Same				

## 5. Place of Use:

## A. Existing

THE W	72 5 W 74, 1V	L /4 5 W	74 and the	3 VV /4 14 V		17 N., R. 18 E.W.M.	
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL#	# OF ACRES
	multiple	5	17 N.	18 E.	Kittitas	17-18-05040-0004;	140
						17-18-05020-0001	

#### **B.** Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

### Within Township 17 N., Range 18 E., WM:

Within Section 5: Gov Lots 3 & 4, and the NE  $\frac{1}{4}$ , and the S  $\frac{1}{2}$  of the NW  $\frac{1}{4}$ , and the N  $\frac{1}{2}$  and SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  north of Hanson Rd, and the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  and the N  $\frac{1}{2}$  of the NE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  plus that portion of the SW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  north of Hanson Rd.; and

The SE 1/4 of Section 6; and

The NE 1/4 NE 1/4 NE 1/4 of Section 7; and

Within Township 18 N., Range 18 E., WM:

The S ½ SE ¼ of Section 32.

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL#	# OF ACRES
	multiple	5	17 N.	18 E.	Kittitas	17-18-05010-0001	698.3
NE	SE	6	17 N.	18 E.	Kittitas	17-18-05020-0001	
NE	NE	7	17 N.	18 E.	Kittitas	17-18-05040-0004	
S 1/2	SE	32	18 N.	18 E.	Kittitas	17-18-06010-0001	
						17-18-07010-0001	
						18-18-32040-0007	
	· ·					18-18-32040-0010	

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME:

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

CS4-00477CTC1

A		
☑ YES ☐ NO – IF YES, PROVIDE THE W.	CLAIMS RELATED to the same property as the ONE FATER RIGHT/CLAIM NUMBER(S): Claim No. 004	77 (multiple overlapping rights), plus
Appurtenant to Place of Use," p. 8.	f Examination, Department of Ecology Chang	ge Authorization CS4-004// ("Other Rights
6. Remarks and Other Re		
	idated MDWA diversion on Manastash (within the NW ¼ NE ¼ S. 14, T. 17 N., R	Creek: 500' south and 150' east of the north . 17 E.W.M.
Creek irrigation rights under Court contiguous – and in some cases, pa east of the mainstem Yakima River common place of use for all of the Lite Re: Temporary Change in Plac Section 5.B. is identical to the exte	Claim Nos. 00657 and 00457, all of what it is a consistent with the Acquavella es of Use, a copy of which is attached her iror boundaries of the (pre-Order) aggreg water to any lands that have not already	plications to address Applicant's Manastash hich have separately defined, but generally nds lying north of the Creek and south and anent recognition and approval of a single, Court's February 9, 2012, Order <i>Pendente</i> reto. The proposed place of use described in gated places of use for all nine water rights. It is been designated as places of use under at
IF FOR SEASONAL OR TEMPORARY, STAR	T DATE/ END DATE/	
of Revenue has requested notification with a copy of this request. For fi		seller of the water rights. The Department ated actions and therefore may be provided t of Revenue, Real Estate Excise Tax,
7. Signatures:		
process my application, I hereby gr	ant staff from the Department of Ecology I monitoring purposes. If assisted in pre	y knowledge. I understand that in order to or the County Conservancy Board access to eparing this above application, I understand
Harrell & Sons Farms, LLC, Applicant		
	By Clarence E. Harrell, Manager	Forrell 3/30/2012 (Date)
Harrell & Sons Farms, LLC, Water Right	Halder	
220, ,, 100 20, 100	By Clarence E. Harrell, Manager	(Date) 3/30/2012
Harrell & Sons Farms, LLC, Land Owner	- Existing POU  Clarence E. Harrell, Manager	Harrell 3/30/2012 (Date)
Harrell & Sons Farms, LLC, Land Owner		
2	By Clarence E. Harrell, Manager	3/30/20(2 (Date)
*Submit your application to:  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611	○ Central Regional Office     15 W Yakima Avenue, Suite 200     Yakima, WA 98902     (509) 575-2490	Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
OLYMPIA, WA 98504-7611	Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300
WE ARE RETURNING YOUR AI	PPLICATION FOR THE FOLLOWING RE	EASON(S):
☐ APPLICATION FEE NOT	ENCLOSED   MAP NOT INCLU	DED or INCOMPLETE
☐ ADDITIONAL SIGNATUR	ES REQUIRED	IS INCOMPLETE
☐ OTHER/EXPLANATION:		

\_\_\_\_\_ DATE: \_\_\_\_/\_\_\_/\_\_\_

STAFF: